



سانپ نمازین (Roman)

SAANP NUMA JINN



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MUHAMMAD ILYAS
Attar Qadiri Razavi

کامیاب ہو جائے گا
العتق الیہ

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Majlis-e-Tarajim (Dawat-e-Islami)

سانپ نماجن

SAANP NUMA JINN

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay Urdu zaban mayn tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko Roman-English mayn compose kiya hay. Ager is risalay mayn kisi bhi tarah ki kami-bayshi payain to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

Alami Madani Markaz, Faizan-e-Madinah, Mahallah
Saudagran,

Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

Contact: ☎ +92-21-34921389 to 91

E-mail: ✉ translation@dawateislami.net

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Saanp numa jinn

Huzoor-e-Akram, Noor-e-Mujassam, Shah-e-Bani-e-Adam, Rasool-e-Mohtasham, Shafi'-e-Umam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ferman-e-rahmat nishan hay, 'Jis nay kitab mayn mujh per Durood-e-Pak likha to jab tak mayra naam us mayn rahay ga firishtay us kay liye istighfaar (ya'ni Du'a-e-maghfirat) kertay rahayn gey. (Al-Mu'jam-ul-Awsat lit-Tabarani, vol. 1, pp. 497, Hadees 1835)

Shaytan laakh susti dilaye mager aap yeh risala (28 safhaat) mukammal parh li-jiye, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ, aap ka dil seenay may jhoom uthay ga.

1. Saanp numa jinn

Waliyon kay Sardar, Shahanshah-e-Baghdaad, Sarkar Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمَةِ apnay madrasay kay ander Ijtima' mayn bayan ferma rahay thay kay chhat (roof) per say aik saanp aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ per gira. Saami'een mayn bhagderr much gayi, her taraf khof-o-hiraas phhayl gaya mager Sarkar-e-Baghdaad عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمَةِ apni jagah say na hilay. Saanp aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay kapron mayn ghhus gaya aur tamam jism-e-mubarak say lipatta huwa girayban shareef say baahar nikla aur gerdan

mubarak per lipat gaya. Mager qurbaan jayiye! Mayray Murshid Shahanshah-e-Baghdaad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَادِ per kay zarra-baraber na ghabraye na hi bayan band kiya. Ab saanp zameen per aa gaya aur dum per khara ho gaya aur kuch keh kar chala gaya. Log jama' ho gaye aur 'arz karnay lagay: Huzoor! Saanp nay aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى say kiya baat ki? Irshaad fermaya: Saanp nay kaha, 'Mayn nay bahut saaray Auliyaullah عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ko aazmaya mager aap jaysa kisi ko nahin paya.' (*Mulakhkhas az: Bahjat-ul-Asraar lish-Shatufi, pp. 168*)

*Wah kya mertabah ay Ghaus hay baala tayra
ounchay ounchon kay saron say qadam a'la tayra*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Ma'loom huwa koi woh koi 'aam saanp nahin balkay **Saanp Numa Jinn** tha jis nay hamaray Ghaus-e-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ ka imtihan laynay ki koshish ki thi aur عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى sabit qadam rahay.

2. Bari bari aankhon waala aadami

Isi saanp numa jinn ki doosri khofnak hikayat sunye aur Ghaus-e-Pak عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ki istiqamat per 'aqeedat say sar dhunye chunachay Huzoor Shahanshah-e-Baghdaad Sarkar Ghaus-e-Pak عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى fermatay hayn: Aik baar mayn Jami'

Mansur mayn masroof-e-Namaz tha kay wohi saanp aa gaya aur us nay mayray sajday ki jagah per sar rakh ker munh khol diya! Mayn nay usay hataa ker sajdah kiya, mager woh mayri gardan say lipat gaya phhir woh mayri aik aasteen mayn ghus ker doosri aasteen say nikla, namaz mukammal kernay kay ba'd jab mayn nay Salaam phhayra to woh ghayib ho gaya.

Doosray rooz jab mayn phhir usi Masjid mayn daakhil huwa to mujhay aik bari bari aankhon waala aadami nazer aaya mayn nay usay daykh ker andaza laga liya kay yeh shakhs insan nahin balkay koi jinn hay, woh jinn mujh say kehney laga kay mayn aap ﷺ ko tang kernay waala wohi saanp hoon, mayn nay saanp kay roop mayn bahut saaray Auliyaullah ﷺ ko aazmaya hay mager aap ﷺ jaysa kisi ko bhi sabit-qadam nahin paya, phhir woh jinn aap ﷺ kay dast-e-haq parast per ta-eb ho gaya. (*Bahjat-ul-Asraar*, pp. 69, *Dar-ul-Kutub il 'Ilmiyyah*, Bayrut)

Huway daykh ker tujh ko Kafir Musalman

Banay sangdil mom-saan Ghaus-e-A'zam

(Qubala-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhayion! Hamaray Murshid Kaamil, Sarkar-e-Baghdaad ﷺ ki bhi kiya shan hay! Aah! Aik hamari Namaz hay kay hum per makhkhi bhi bayth jaye to

parayshan ho jayain, ma'muli khaarish bhi ham say bardaasht na ho sakay. Isi hikayat say yeh bhi ma'loom huwa kay jinnaat bhi hamaray Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللّٰهِ الْاَكْرَمُ kay ghulam ban jatay hayn.

3. Shaytan ka khaternaak war

Sarkar-e-Baghdad Huzoor Ghaus-e-Pak عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى fermatay hayn: Aik baar mayn kisi jungle ki taraf nikal gaya aur kayee rooz tak wahan para raha. Khanay peenay ko kuch bhi na hota tha. Mujh per piyaas ka sakht ghalaba tha, aysay mayn mayray sar per aik baadal ka tukra numudar huwa, us mayn say kuch barish kay qatray giray jinhayn mayn nay pi liya, is kay ba'd baadal mayn aik noorani surat zaahir hoyi jis say aasman kay kanaray roshan ho gaye aur aik aawaz goonjnay lagi, 'Ay 'Abdul Qadir! Mayn tayra Rab hoon, mayn nay tamam Haraam cheezayn tayray liye Halal kar deen.'

Mayn nay اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ perha, aik dam roshni khatam ho gayi aur us nay dhuwayn ka roop dhaar liya aur aawaz ayi, 'Ay 'Abdul Qadir! Is say qabl mayn satter (70) Auliya ko gumraah kar chuka hoon mager tujhay tayray 'ilm nay bacha liya.' Aap عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى fermatay hayn: Mayn nay kaha, 'Ay mardood! Mujhay mayray 'ilm nay nahin balkay mayray Rab عَزَّوَجَلَّ kay fazl nay bacha liya'. (ibid, pp. 228)

Hon Eman kay sath dunya say rukhsat

Yahi 'arz hay aakhiri Ghaus-e-A'zam

Chor wahin aata hay jahan maal ho

Meethay meethay Islami bhaiyo! Waqa'i shaytan bara makkaar-o-'ayyaar hay, woh tarah tarah kay shu'baday ya'ni jaaduyi kertab bhi dikhata hay, is kay war say hamaysha khaberdar rehna chahiye, apni 'aqal-o-hoshyaari per i'timad kernay kay bajaye Allah عَزَّوَجَلَّ kay fazl-o-karam per nazer rakhni chahiye. Jis kay pas maal hota hay us kay pas chor aata hay aur jis kay pas dawlat-e-Eman hay us kay pas Eman ka lutayra shaytan zaroor aata hay neez jis kay pas Eman jitna mazboot ho ga us kay pas usi qadar naykiyon kay khazanay ki bhi kasrat ho gi li-haza wahan shaytan bahut ziyada zoor lagaye ga. Hamaray Peer-o-Murshid Huzoor Ghaus-e-A'zam عَلَيْهِ رَحْمَةُ اللّٰهِ الْاَكْرَمُ kay pas Eman-o-a'maal kay khazanay kay ambaar daykh ker shaytan nay daakay dalnay ki muta'addid baar koshish ki mager woh naa-kaam-o-naa-muraad hi raha.

صَلُّوا عَلَى الْحَبِيبِ / صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

4. Shaytan kay mazeed hamlay

Peeron kay Peer, Peer Dast-geer, Roshan Zameer, Qutub-e-Rabbani, Mahboob-e-Subhani, Peer-e-Laa-saani, Ghaus-us-Samadaani, Peer-e-Peraan, Meer-e-Meeraan, Ash-Shaykh

Sayyid Abu Muhammad ‘Abdul Qadir Jeelani قَدِيسٌ سَيِّدُهُ الرَّقْبَانِي tahdees-e-ni’mat aur ahl-e-mahabbat ki naseehat kay liye fermatay hayn: Mayn jin dino shab-o-rooz jungle mayn raha kerta tha, shayateen khofnaak shaklon mayn fouj-der-fouj tarah tarah kay hathyaaron say lays ho ker mujh per hamla aawer hotay, mujh per aag bersaatay, mayn Allah عَزَّوَجَلَّ ki madad say un kay peechnay dorta to woh muntashir ho ker bhaag jatay, kabhi koi shaytan akayla aa ker mujhay tarah tarah say darata, dhamkata aur kehta yahan say chalay jao. Mayn us ko zoor-daar tamancha maar dayta to woh bhaagnay lagta, phhir mayn لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ perhta to woh jal jata.

(*ibid*, pp. 165)

Dil pay kanda ho tayra naam kay woh duzd-e-rajeem¹

Ultay hi paon phhiray daykh kay tughra tayra

(*Hadaaiq-e-Bakhshish*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

5. Ghaybi haath

Huzoor Ghaus-e-A’zam عَلَيْهِ وَسَلَّمَ مُحَمَّدٌ اللَّهُ الْأَكْرَمُ fermatay hayn: Aik baar nihayat khofnaak surat waala aik shakhs jis say badboo kay bhabkay uth rahay thay aa ker mayray saamnay khara ho gaya

¹ Dhutkaara huwa chor ya’ni mardood shaytan.

aur kehney laga, 'Mayn Iblees hoon aur aap ki khidmat kernay kay liye haazir huwa hoon kyun kay aap nay mujhay aur mayray chaylon ko thaka diya hay.'

Mayn nay kaha: Dafa' ho. Us nay inkaar kiya. Itnay mayn ghayb say aik haath numudar huwa jis nay us kay ssr per aysi zoor-daar zarb lagayi kay woh zameen mayn dhans gaya mager phhir us nay aag ka sho'lah haath mayn lay ker mujh per hamla kar diya. Itnay mayn aik niqaab-posh Sahib ghoray per suwar tashreef laye aur unhon nay mujhay talwar di. Yeh daykh ker shaytan bhaag khara huwa. (*Bahjat-ul-Asraar, pp. 166*)

Baadalon say kahin rukti hay karakti bijli

Dhaalayn chhant jati hayn utha hay jo taygha tayra

(Hadaaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

6. Shaytan kay jaal

Sarkar-e-Baghdad Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ fermatay hayn: Aik baar mayn nay daykha kay shaytan door baytha apnay sar per khaak uraa raha hay aur rotay huway keh raha hay: Ay 'Abdul Qadir! Mayn aap say mayoos ho gaya hoon. Mayn nay kaha: Ay mal'oon! Dafa' ho, mayn tujh say kabhi bhi bay-khof nahin ho sakta. Woh bola: Aap ki yeh baat mayray liye sab say ziyada giraan (ya'ni sakht) hay.

Is kay ba'd us nay mujh per bahut saaray jaal, phhanday aur heelay zaahir kiye aur mayray istifsaar (ya'ni puchhnay) per bataya kay yeh dunya kay jaal hayn jin say mayn aap jayson ka shikaar kiya kerta hoon. Mayn aik saal tak jiddo-johd kerta raha, yahan tak kay woh saaray jaal toot gaye.

Phhir mayray ird-gird bahut saaray asbaab zaahir huway. Mayn nay pochha, 'Yeh kiya hayn?' To kaha gaya kay yeh aap say muta'alliq makhlooq kay asbaab (ya'ni makhlooq ki mahabbatayn waghayra) hayn. Chunachay is mu'aamlay mayn bhi mayn nay mazeed aik saal tawajjuh (jiddo-johd) ki, hatta-kay woh jaal bhi sab kay sab toot gaye. (*Bahjat-ul-Asraar, pp. 166*)

Jis ko lalkaar day aata ho to ulta phhir jaye

Jis ko chumkaar lay hir-phhir kay woh tayra tayra

(Hadaaiq-e-Bakhshish)

Sudhernay ki koshish tark nahin kerni chahiye

Meethay meethay Islami bhaiyo! Waqa'i Nafs-o-shaytan say peechha chhurana aasan nahin. Hamaray Ghaus-ul-A'zam عليه وسنة الله الاكرم nay us say najaat paanay kay liye saalha-saal tak jiddo-johd fermayi yahan un logon kay liye bara Dars-e-'ibrat hay jo bahut jald himmat haar jatay aur bol pertay hayn kay ham nay to baray jatan kiye, kaafi 'arsah Madani Mahool mayn 'aashiqaan-e-Rasool ki sohbat ikhtiyar ki, Madani Qafilon mayn bhi safer kiye mager Nafs-o-shaytan say jaan na chhooti.

Allah ﷺ ki rahmat per nazer rakhtay huway islah kay liye ‘umar-bher koshish jaari rakhni chahiye.

Tu himmat day mayn tanha kaam bis-yaar

Badan kamzoor dil kaahil hay Ya Ghaus

(Hadaaiq-e-Bakhshish)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

7. Sard raat mayn chalees (40) baar Ghusl

‘Bahjat-ul-Asraar Shareef’ mayn hay: Sarkar-e-Baghdad Huzoor Ghaus e Pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn: Mayn ‘Karkh’ kay jungalon mayn barson raha hoon, darakht kay patton aur butiyon per mayra guzaara hota. Mujhay pehennay kay liye her saal aik shakhs soof (ya’ni oon) ka aik jubbah laa ker dayta tha jis ko mayn pehna kerta tha. Mayn nay dunya ki mahabbat say najaat haasil kernay kay liye hazaar jatan kiye, mayn gumnaam raha, mayri khamoshi kay sabab log mujhay goonga, nadaan aur deewana kehtay thay, mayn kaanton per nangay paon chalta tha, khofnaak ghaaron aur bhayanak wadiyon mayn bay-jhijak daakhil ho jata. Dunya ban-sanwer ker mayray saamnay zaahir hoti mager اَلْحَمْدُ لِلَّهِ ﷺ mayn us ki taraf iltifaat (ya’ni tawajjuh) naa kerta. Mayra Nafs kabhi mayray aagay ‘aajizi kerta kay aap ki jo merzi ho gi wohi karon ga aur kabhi mujh say lerta. Allah ﷺ mujhay us per fatah naseeb kerta.

Mayn muddaton ‘Madaa-in’ kay bayaabaanoon mayn raha aur apnay Nafs ko mujahadaat mayn lagata raha. Aik saal tak giri-parri cheezayn khaata aur bilkul paani na peeta phhir aik saal sirf paani per guzara kerta aur giri-parri cheez ya koi aur ghiza naa khaata phhir aik saal bayghayr kuch khaye piye faaqay say guzaarta. Mujh per sakht aazmaishayn aatin, aik baar sakht sardi ki raat, mayra yun imtihan liya gaya kay baar baar aankh lag jaati aur mujh per Ghusl Farz ho jata, mayn foran nahr per aata aur Ghusl kerta is tarah mayn nay us aik raat mayn chalees [40] baar Ghusl kiya. (*Mulakhkhas az: Bahjat-ul-Asraar, lish-Shatnufi, pp. 165*)

Kaha tu nay jo maango gey milay ga

Raza tujh say tayra saail hay Ya Ghaus

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mosebat door honay ka ‘amaal

Hazrat-e-‘Allama Imam Sha’rani مَدِينَةُ النَّوَرَانِي ‘Tabaqaat-e-Kubra’ mayn Huzoor Ghaus-ul-A’zam عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ ka yeh irshaad-e-girami naqal kertay hayn: Ibtida-an mujh per bahut sakhtiyaan rakhi gayen, jab sakhtiyaan intiha ko pahunch gayen to mayn ‘aajiz aa ker zameen per layt gaya aur mayri zaban per Quran-e-Pak ki yeh do (2) aayaat-e-mubarka jaari ho gayen:

فَاتِّبْ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾ إِنْ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾

(Paara 30, Surah Alam Nashrah :5-6)

TERJAMA-E-KANZ-UL-EMAN:

*To bay-shak dushwaari kay sath aasani hay, bay-shak
dushwaari kay sath aasani hay.*

In aayaat ki barakat say woh sakhtiyaan mujh say door ho gaen.

*(At-Tabaqaat-ul-Kubra, vol. 1, pp. 178, Mulakhkhasan – Daar-ul-Fikr,
Bayrut)*



*WaaH kiya mertabah ay Ghaus hay baala tayra
Ounchay ouchon kay saron say qadam a'la tayra*

صَلُّوا عَلَى الْحَيِّبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ham bhi koshish karayn

Meethay meethay Islami bhaiyo! Daykha aap nay! Hamaray Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ nay apnay Rabb-e-Mu'azzam عَزَّوَجَلَّ ka qurb paanay aur apnay Naana-Jaan, Rahmat-e-'Aalmiyaan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khush fermanay, Nafs-o-shaytan per ghalib aanay, dunya ki mahabbat say peechha chhuranay, gunahon kay amraaz say khud ko bachanay,

makhlooq-e-Khuda عَزَّوَجَلَّ ko raah-e-raast per laanay, Muballigh ka sharaf paanay, nayki ki da'wat ki dunya mayn dhoom machaanay aur bay-shumaar Kuffar ko daaman-e-Islam mayn dakhil fermanay kay liye saalha-saal tak jiddo-johd fermayi.

Khayr ham Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki tarah mujahadaat to kernay say rahay mager himmat haaray bayghayr thori bahut koshish to jaari rakhayn.

Sach hay insan ko kuch khow kay mila kerta hay

Aap ko khow kay tujhay paaey ga joya tayra

(Zauq-e-Na'at)

8. 25 Baras jungalon mayn...

Sarkar-e-Baghdad Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki mahabbat ka dam bharnay waalay Islami bhaiyo! Allah عَزَّوَجَلَّ ki riza kay liye Sarkar-e-Ghaus-e-A'zam عَلَيْهِ رَحْمَةُ اللهِ الْأَكْرَمِ nay 'ibaadaton aur riyaaazon mayn Iraq kay jungalon mayn 25 baras guzaar diye. Kash! Hamayn bhi tableegh-e-Quran-o-Sunnat ki 'aalamgeer ghayr-siyasi tahreek 'Dawat-e-Islami' kay Sunnaton ki Tarbiyyat ki khaatir gaon-ba-gaon, shehr-ba-shehr aur mulk-ba-mulk safer kernay waalay Madani Qafilon mayn 'aashiqan-e-Rasool kay sath Sunnaton-bhara safer karna naseeb ho jaey.

Koi saalik hay ya waasil hay Ya Ghaus

Woh kuch bhi ho tayra saail hay Ya Ghaus

(Hadaiq-e-Bakhshish Shareef)

9. Zameen say chun chun ker tukray khana

Sarkar-e-Baghdad Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn: Mayn shehr mayn khanay kay iraday say girray parray tukray ya jungle ki koi ghaas ya patti uthaana chahta aur jab daykhta kay doosray fuqaraa bhi isi ki talaash mayn hayn to apnay Islami bhaiyo per esaar kertay huway na uthata balkay yunhi chhor dayta taa-kay woh utha ker lay jayaen aur khud bhuka rehta. Jab bhook kay sabab kamzoori had say barhi aur qareeb-ul-maut ho gaya to mayn nay phool waalay bazaar say aik khanay ki cheez jo zameen per parri thi uthayi aur aik konay mayn ja ker isay khanay kay liye bayth gaya. Itnay mayn aik 'Ajami nojawan aaya, us kay pas taazah rotiyaan aur bhuna huwa gosht tha woh bayth ker khanay laga, us ko daykh ker mayri khanay ki khuwahish aik dam shiddat ikhtiyar ker gayi, jab woh apnay khanay kay liye luqmah uthata to bhook ki baytaabi ki wajah say bay-ikhtiyar ji chahta kay mayn munh khol doon ta-kay woh mayray munh mayn luqmah daal day. Aakhir mayn nay apnay Nafs ko daanta kay, 'Bay-sabri mat ker

Allah **عَزَّوَجَلَّ** mayray sath hay, chahay maut aa jaye mager mayn is nojawan say maang ker hergiz nahin khaon ga’.

Yaka-yak woh nojawan mayri taraf mutawajjeh huwa aur kehney laga: Bhai! Aa aaeye aap bhi khanay mayn shareek ho jaiye! Mayn nay inkaar kiya, us nay israar kiya, mayray Nafs nay mujhay khanay kay liye bahut ubhaara laykin mayn nay phhir bhi inkaar hi kiya mager us nojawan kay payham israar per mayn nay thora sa khana kha liya, us nay mujh say pochha: Aap kahan kay rehney waalay hayn? Mayn nay kaha: Jeelan ka. Woh bola: Mayn bhi Jeelan hi ka hoon. Achha yeh batayiye aap mashhoor zahid Hazrat Sayyid Abu ‘Abdullah Sawma’i **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي** kay nawaasay ‘Abdul Qadir ko jaantay hayn? Mayn nay kaha: Woh to mayn hi hoon.

Yeh sun ker woh bayqaraar ho gaya aur kehney laga kay mayn Baghdaad aanay laga to aap ki ammi jaan nay aap ko daynay kay liye mujhay 8 sonay ki asherfiyaan di theen, mayn yahan Baghdaad aa ker talaashta raha mager aap ka kisi nay pata na diya yahan tak kay mayri apni tamam raqam kharch ho gayi, teen (3) din tak mujhay khanay ko kuch na mila, mayn jab bhook say nidhaal ho gaya aur mayri jaan per ban gayi to mayn nay aap ki amaanat mayn say yeh rotiyaan aur bhuna huwa gosht kharida.

Huzoor! Aap bhi ba-khushi isay tanawul fermayiye kay yeh aap hi ka maal hay pehlay aap mayray mehman thay aur ab mayn aap ka mehman hoon, baqiyya raqam paysh kertay huway bola: Mayn mu'aafi ka talab-gaar hoon, mayn nay iztiraari haalat mayn aap ki raqam hi say khana kharida tha. Mayn bahut khush huwa. Mayn nay bacha huwa khana aur mazed kuch raqam us ko paysh ki, us nay qabool ki aur chala gaya. (*Az-Zeel 'Ala Tabaqaat-ul-Hanabilah, vol. 3, pp. 250, Daar-ul-Kutub il 'Ilmiyyah*)

Talab ka munh to kis qabil hay Ya Ghaus

Mager tayra karam kaamil hay Ya Ghaus

(Hadaaiq-e-Bakhshish Shareef)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Esaar ki 'azeem fazeelat

Meethay meethay Islami bhaiyo! Is hikayat mayn hamaray liye 'ibrat kay bay-shumaar Madani phool hayn, daykhiye to sahi! Aik taraf hamaray Peer-o-Murshid Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللهِ الْأَكْرَمِ hayn kay aap nay sakht tangdasti aur faaqa-masti kay ba-wujood ghiza aur raqam kay mu'aamlay mayn bay-misaal esaar say kaam liya jab-kay doosri taraf Ghaus-e-Pak عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى ki 'aqeedat ka dam bharnay waalay na-laiq mureed hayn kay bhookay

rehnay ki tofeeq to door rahi, bilfarz Giyarhween Shareef ki niyaz ki biryani hi saamnay aa jaye to hirs ka aysa ghalaba taari ho jaye kay ji chahay bas saaray ka saara thaal mayn hi kha daalon, boti to kuja kisi ko chaawal ka aik danah bhi na janay paye! Ay ‘aashiqan-e-Ghaus-e-A’zam! Aap ko jab kabhi doosron kay sath mil ker khanay ka ittifaaq ho, barray barray niwaalay bayghayr chabaaye jald jald nigalnay aur ‘umda botiyaan apni taraf sirka laynay ki hirs ghalib aaye us waqt apnay Peer-o-Murshid Ghaus-e-Pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki bayan-kardah hikayat kay sath sath yeh ferman-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi zehan mayn dohra li-jiye: ‘Jo shakhs us cheez ko jis ki khud isay haajat ho doosray ko day day to Allah عَزَّوَجَلَّ isay bakhsh dayta hay’. (*Ittehaaf-us-Saadahliz-Zubaydi, vol. 9, pp. 779*)

Neez Faizan-e-Sunnat jild awwal safha 482 per marqoom Hazrat Sayyiduna Abu Sulayman عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ka ‘inaayat fermuda yeh Madani phool bhi qabool ferma li-jiye: ‘Nafs ki kisi khuwahish ko chhor dayna 12 maah kay rozon aur raat ki ‘ibadaton say bhi barh ker dil kay liye nafa’-bakhsh hay.’

(*Ihya-ul-‘Uloom, vol. 3, pp. 118, Daar Saadir, Bayrut*)

Mayri hirs ki ‘aadat-e-bad mita day

Mayray Ghaus ka wasitah Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

10. Neend uraanay ka ‘ajeeb nuskha

Sarkar-e-Ghaus-ul-A’zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ tahdees-e-ni’mat aur apnay ghulamon ki naseehat kay liye fermatay hayn: **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ**
Mayn 25 saal tak Iraq kay weeraano mayn phhirta raha aur 40 saal tak ‘Isha ki Namaz kay Wuzu say Fajr ki Namaz ada ki. 15 Saal tak rozana ba’d Namaz-e-‘Isha Nawafil mayn aik Quran-e-Pak khatm kerta raha. Ibtida mayn apnay badan per rassi baandh ker us ka doosra sirraa deewar mayn garri huyi khoonti say baandh diya kerta tha ta-kay ager neend ka ghalaba ho to is kay jhatkay say aankh khul jaye.

(Bahjat-ul-Asraar, pp. 118)

Aik raat jab mayn nay apnay ma’mulaat ka qasd kiya to Nafs nay susti kertay huway thori dayr so jaanay aur ba’d mayn uth ker ‘ibaadat baja laanay ka mashwarah diya, jis jaga dil mayn yeh khayal aaya tha usi jaga aur usi waqt aik qadam per kharay ho ker mayn nay aik Quran-e-Kareem khatam kiya.

(Bahjat-ul-Qadiriyyah)

Giraanay lagi hay hamayn laghzish-e-paa

Sanbhalo! Za’eefon ko Ya Ghaus-e-A’zam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ ki mahabbat ka dam bhernay waalon! Daykha aap nay! Sarkar-e-Baghdadaad Huzoor Ghaus-e-Pak عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kis qader 'ibaadat ka ihtimam fermatay thay ab ager ham say مَعَادَةَ اللَّهِ عَزَّوَجَلَّ 5 waqt ki Namaz bhi na perhi jaye to ham kis qisam kay 'aashiqan-e-Ghaus-ul-A'zam hayn?

Mujhay apni ulfat mayn aysa guma day

Naa paaon phhir apna pata Ghaus-e-A'zam

(Zauq-e-Na'at)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

11. Sahib-e-Qabr ki imdaad

Peeron kay Peer, Peer Dast-geer, Roshan Zameer, Shaykh 'Abdul Qadir Jeelani قَدِيسٌ سَيِّدُهُ الرَّبَّانِي barooz budh (Wednesday) 27 Zul-Hijja-til-Haraam 529 Hijri ko 'Shuniziyah' kay qabristan mayn apnay ustaaz-e-mohtaram Hazrat Sayyiduna Shaykh Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد kay mazaar shareef per 'Ulama-o-fuqara kay qafilay kay hamrah tashreef laaye aaye aur kaafi dayr tak kharay kharay Du'a fermatay rahay yahan tak kay dhoop bahut tayz ho gayi. Jab lotay to aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay chehra-e-anwer per bashashat kay aasaar thay. Jab aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say is qader taweel

Du'a ka sabab deryaaf to kiya gaya to fermaya: 15 Sha'ban-ul-Mu'azzam 499 Hijri barooz Jumu'ah (Friday), Namaz-e-Jumu'ah ada kernay kay liye is mazaar shareef mayn aaram fermanay waalay mayray ustaaz-e-giraami Sayyiduna Shaykh Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد kay sath aik qafilah janib 'Jami'-ur-Rusaafa' rawwaan dawwaan tha.

Rastay mayn jab aik neher kay pul per say guzray to Shaykh Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد nay achaanak mujhay dhakka day ker nher mayn gira diya, sakht serdiyoon kay din thay, mayn nay بِسْمِ اللَّهِ perh ker Ghusl-e-Jumu'ah ki niyyat ker li, joon-toon paani say nikla aur apna soof (ya'ni oon) ka jubbah nichora aur qafilay say ja mila.

Shaykh Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد kay mureed khush-tab'ee kernay lagay, aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى nay unhayn daanta aur fermaya: Mayn nay 'Abdul Qadir ka imtihan liya jis mayn un ko pahaar ki tarah mustahkam paaya. Huzoor Ghaus-e-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَم nay mazed fermaya kay mayn nay apnay ustaaz Sayyiduna Shaykh Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد ko un kay mazaar-e-pur-anwaar mayn heeray aur jawahiraat kay libas mayn malboos sar per yaqoot ka taaj pehnay, hathon mayn sonay kay kangan aur paon mayn sonay kay na'layn-e-sharifayn mayn mulahaza kiya, mager ta'ajjub khayz baat jo daykhi woh yeh thi kay un ka daayan (ya'ni seedha) haath kaam nahin ker raha tha! Mayray istifsaar per bataya: 'Yeh wohi haath hay jis say mayn nay aap

ko neher mayn dhakayla tha, kiya aap mujhay mu'af kertay hayn.'

Jab mayn nay mu'af ker diya to unhon nay kaha kay aap Allah **عَزَّوَجَلَّ** ki baargaah mayn Du'a ferma dijiye kay mayra daayan haath durust ho jaye. Lihaaza mayn Allah **عَزَّوَجَلَّ** say Du'a maangta raha aur paanch (5) hazaar Ashaab-e-mazaar Auliya-ul-Ghaffaar apnay apnay mazaar mayn aameen kehtay aur mayri sifaarish kertay rahay yahan-tak kay Allah **عَزَّوَجَلَّ** nay un ka daayan haath durust ferma diya jis say unhon nay khush ho ker mujh say musafaha kiya. Baghdaad-e-Mu'alla mayn jab yeh khaber mash-hoor hoyi to Sayyiduna Shaykh Hammad **عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِدِ** kay ba'z murideen per shaaq guzra aur woh tasdeeq kay liye darbaar-e-Ghausiyyah mayn haazir huway mager aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki haybat kay sabab kisi ko puchhnay ki himmat na hoyi.

Peeron kay Peer, Roshan Zameer, Huzoor Ghaus-ul-A'zam Dast-geer **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَدِيرِ** nay un logon kay dilon ka haal jaan liya aur khud hi irshaad fermaya: Aap hazraat do (2) Shaykh pasand ker layn jo aap ka yeh masala hal karayn. Chunachay yeh mu'aamala Hazrat Sayyiduna Shaykh Yusuf Hamdaani aur Hazrat Sayyiduna Shaykh 'Abdur Rahman Kurdi **رَحْمَتُهُمَا اللَّهُ تَعَالَى** jo kay Ashaab-e-Kashf thay unhayn sonp diya gaya aur Huzoor Ghaus-ul-A'zam **عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ** ki khidmat mayn 'arz kerdi gayi kay ham aap ko Jumu'ah tak mohlat daytay hayn kay yeh dono hazraat aap ki tasdeeq ker dayn.

Sayyiduna Ghaus-ul-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ nay fermaya: *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* Aap hazraat yahan say uthnay bhi naa payain gey kay masala hal ho jaye ga. Yeh ferma ker Huzoor Ghaus-e-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ nay sar-e-anwer jhuka liya. Tamam hazireen nay bhi apna sar jhuka liya.

Itnay mayn Hazrat Sayyiduna Shaykh Yusuf Hamdaani *قُدْسٌ سَيِّدُهُ الرَّبَّانِي* paa-barhana (ya'ni nangey paaon) jaldi jaldi tashreef laye aur i'laan kiya kay Allah عَزَّوَجَلَّ kay hukm say abhi abhi mujh per Shaykh Hammad *عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَادِ* zaahir huway aur hukm diya kay foran Shaykh 'Abdul Qadir Jeelani *قُدْسٌ سَيِّدُهُ التُّورَانِي* kay madrasay mayn jaa ker sab ko bata do: 'Shaykh 'Abdul Qadir Jeelani *قُدْسٌ سَيِّدُهُ التُّورَانِي* nay aap hazraat ko mayray baaray mayn jo kuch bataya hay woh sach hay.'

Itnay mayn Hazrat Sayyiduna Shaykh 'Abdur Rahman Kurdi *عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي* bhi aa gaye aur unhon nay bhi Hazrat Sayyiduna Shaykh Yusuf Hamdaani *قُدْسٌ سَيِّدُهُ التُّورَانِي* ki tarah hi kaha. Is per tamam hazraat nay Huzoor Ghaus-e-A'zam *عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَمِ* say mu'afi maangi. (*Bahjat-ul-Asraar, pp. 107*)

Jo Wali qabl thay ya ba'd huway ya hoon gay

Sab adab rakhtay hayn dil mayn mayray aaqa tayra

(Hadaaiq-e-Bakhshish Shareef)

Meethay meethay Islami bhaiyo! Is Eman afrooz hikayat mayn hamaray liye hikmat kay bay shumaar Madani phool hayn.

Min-jumla yeh kay Islami ustaaz ya peer-o-murshid ki taraf say kabhi koi aysa mu'aamla paysh aa jaye jo samajh mayn naa aata ho to us per sabr-o-tahammul ka daaman thaamay rahay naa kay apnay ustaaz ya peer ki mukhaalfat ker kay apni aakhirat daao per laga day jaysa kay hamaray Ghaus-e-A'zam **عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ** kay ustaaz-e-giraami **قُدْسٌ سِرُّهُ السَّمَاوِي** nay inhayn sakht sardi mayn neher mayn giraa diya phhir bhi aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay sabr kay sath sath Ghusl-e-Jumu'ah ki niyyat bhi ferma li aur zaban per harf-e-shikayat na laye.

Peer per e'tiraaz baa'is-e-berbaadi hay

Yaqeenan jo deeni taalib-e-'ilm apnay Islami ustaaz per aur jo mureed apnay peer-o-murshid per e'tiraaz kerta hay woh faizan-e-'ilm-o-ma'rifat say mahroom rehta balkay halaakat kay 'ameeq (ya'ni gehray) gerhay mayn jaa perta hay.

Chunachay mayray aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Wali-e-Ni'mat, 'Azeem-ul-Barakat, 'Azeem-ul-Mertabat, Perwana e Shama'-e-Risalat, Mujaddid-e-Deen-o-Millat, Haami-e-Sunnat, Maahi-e-Bid'at, 'Aalim-e-Shari'at, Peer-e-Tariqat, Baa'is-e-Khayr-o-Barakat, Hazrat 'Allama Maulana Al-Haaj Al-Hafiz Al-Qari Shah Imam Ahmad Raza Khan **عَلَيْهِ رَحْمَةُ الْحَيَّانِ** naql fermatay hayn: 'Peeron per e'tiraaz say bachay kay yeh mureedon kay liye zeher-e-qatil hay, kam koi mureed ho ga jo apnay shaykh per e'tiraaz karay phhir falah (ya'ni kaamyabi) paaye, shaykh kay tasarrufaat say jo kuch isay sahih

ma'loom na hotay hoon un mayn Khizr عَلَىٰ نَبِيِّنَا وَعَلَيْهِ السَّلَام kay waqi'aat yaad ker lay kyun-kay in say woh baatayn saadir hoti theen, ba-zaahir jin per sakht e'tiraaz tha (jaysay Miskeeno ki kishti mayn suraakh ker dayna, bay-gunah bachay ko qatal ker dayna) phhir jab woh is ki wajah batatay thay zaahir ho jata tha kay haq yehi tha, jo unhon nay kaha, yunhi mureed ko yaqeen rakhna chahiye kay shaykh ka jo fayl mujhay sahih ma'loom nahin hota, shaykh kay pas us ki sehat per daleel-e-qat'ee hay.'

Hazrat Sayyiduna Imam Abul Qasim Qushayri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ 'Risala Qushayriyya' mayn fermatay hayn: Mayn nay Hazrat Sayyiduna Abu 'Abdur Rahman Sulami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي ko fermatay suna, in say in kay shaykh Hazrat Abu Sahl Sa'looki رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay fermaya, 'Jo apnay peer say kisi baat mayn '**kiyun!**' kahay ga, kabhi falah na paaye ga.' (*Risala Qushayriyya*, pp. 362) (*Fatawa Razawiyyah*, vol. 21, pp. 510 ta511)

Peer-e-Kaamil aur Peer-e-Naaqis

Meethay meethay Islami bhaiyo! Bayan karda Sarkar-e-A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka mubarak Fatwa sirf jaami'-e-sharaait peer ya'ni peer-e-kaamil kay baaray mayn hay. Jo peer Nabi-e-Kareem ka gustaakh ho woh Murtad hay aur jo kisi Sahaabi رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki toheen kerta ho woh gumrah-o-bad-mazhab hay ayson ka mureed banna na-jaa-iz-o-gunah hay neez jo peer khullam-khulla gunah-e-kabeera ka murtakib ho ya gunah-e-sagheera per israar kernay waala ho woh Faasiq-e-Mu'lin

kehlaata hay. Maslan ‘alal-a’laan Namazayn qaza kerta ho, nashah kerta ho, gandi gaaliyan bakta ho, bay-perdah khawateen kay hujoom mayn baythta ho, ‘auraton say haath chumwata ya paaon dabwaata ho, ‘alaaniya filmayn diramay daykhta ho, daarhi mundwata ya aik muth-thi say ghatata ho woh Faasiq-e-Mu’lin hay, aysay peer ki bay’at jaa-iz nahin. Daykh bhaal ker mureed banna chahiye.

Chunachay Dawat-e-Islami kay isha’ati idaaray Maktaba-tul-Madina ki matbu’ah Bahaar-e-Shari’at jild awwal, safha 278 per Sadr-ush-Shari’ah, Badr-ut-Tariqah, Hazrat ‘Allama Maulana Mufti Muhammad Amjad ‘Ali A’zami عَلَيْهِ رَحْمَةُ اللَّهِ الْعَلِيِّ fermatay hayn: Peeri kay liye chaar (4) shertayn hayn, qabl-az-bay’at in ka lihaaz Farz hay:

1. Sunni sahih-ul-‘aqedah ho.
2. Itna ‘ilm rakhta ho kay apni zaruriyaat kay masaail kitabon say nikal sakay.
3. Faasiq-e-Mu’lin naa ho.
4. Us ka silsila Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say muttasil (ya’ni mila huwa) ho. (*Bahaar-e-Shari’at, Fatawa Razawiyyah, vol. 21, pp. 603*)

Ager kisi peer kay ander in chaaron mayn say aik bhi shart kam ho to us ka mureed banna jaa-iz nahin. Ager la-‘ilmi mayn kisi nay aysay peer say bay’at ker li ho jis mayn koi shart kam

ho to us ki bay'at tor dayna zaruri hay, is kay liye 'Peer-e-Naaqis' ko khaber daynay ki haajat nahin, itna keh dayna hi kaafi hay kay mayn fulan say bay'at torta hoon, balkay peer say i'tiqaad uth jaanay ki soorat mayn khud hi bay'at toot jati hay. Ab kisi bhi jaami'-e-sharaait peer say bay'at ker sakta hay aur is peer-e-kaamil ko bataanay ki haajat nahin kay mayn fulan ki bay'at tor ker aap ka mureed huwa hoon.

Kaamil peer ki bay'at tornay kay nuqsanaat

Bila-waja-e-Shar'i peer-e-kaamil, jaami'-e-sharaait ki bay'at torna azruvey Tariqat sakht mahroomi aur azruvey Shari'at bhi sakht mamnu' hay. Is baaray mayn Tariqat ki kitabon mayn Auliya Kiraam kay beesiyon aqwaal daykhay ja saktay hayn. Shari'at mayn mamnu' honay ki wajah yeh hay kay shar'an ihsaan ka badla kam-az-kam shukriya ada kerna hay. Peer-e-kaamil ka mureed honay say aadami ko Auliya Kiraam kay silsilay kay sath nisbat haasil ho jaati hay neez fayz ka aik silsila jaari hota hay aur raah-e-Tariqat ki bahut si mushkilaat hal hoti hayn aur basa-awqaat to zindagi mayn aik Madani inqilaab berpa ho jata hay, in sab cheezon kay muqablay mayn shukriya ada kernay kay bajaye bay'at hi tor dayna yaqeenan sakht naa-shukri hay aur naa-shukri shar'an mamnu' hay. Chunachay Hadees mayn fermaya gaya:

مَنْ لَمْ يَشْكُرِ النَّاسَ لَمْ يَشْكُرِ اللَّهَ

Jis nay logon ka shukriya ada nahin kiya us nay Allah (عَزَّوَجَلَّ) ka shukr bhi ada nahin kiya.

(Jami' Tirmizi, vol. 3, pp. 384, Hadees 1962)

Neez jab aik mertabah aadami kisi peer-e-kaamil say bay'at ho jata hay to fayz ka silsila shuru' ho jata hay agerchay mureed-e-naaqis ko woh nazer naa aaye. To jab fayz ka silsila shuru' ho chuka to usay ber-qaraar rakhna chahiye kyun-kay Hadees-e-mubarak mayn hay kay:

مَنْ رُزِقَ فِي شَيْءٍ فَلْيَلْزِمَهُ

Ya'ni: Jis ko kisi shay say rizq milay woh usay laazim paker lay.

(Shu'ab-ul-Eman, vol. 2, pp. 89, Hadees 1241)

Lihaza jab aik jaga say fayz mil raha hay to usay laazim pakerna chahiye. Yeh baat bhi yaad rakhnay kay qaabil hay kay fi-zamana jab koi kisi ki bay'at torta hay to do (2) cheezayn 'aam si hayn balkay aik teesri cheez bhi.

Pehli do cheezayn to yeh hayn kay bay'at tornay waala apnay sabiqah peer ko haqeer samajhtay huway bay'at torta hay aur Musalman aur khususan peer-e-kaamil ko haqeer samajhna Haraam aur sakht mohlik ya'ni halaakat mayn daalnay waala hay.

Doosri baat kay ‘umuman bay’at tornay waalay bil-qasd (ya’ni jaan-boojh ker) peer ko ezaa pahunchaatay hayn aur yeh doosra Haraam hay kay Musalman ko ezaa dayna Haraam hay.

Teesri cheez yeh hay kay ‘umuman bay’at tornay waalay sabiqā peer ki gheebat aur us kay baaray mayn bad-gumaani ka shikaar hotay hayn aur yun gunahon ka silsila daraaz say daraaz ter hota chala jata hay.

Baherhaal ‘aafiyat-o-najaat isi mayn hay kay jab aik dar ko mazbooti say thaam lay to usay thaamay rakhay aur bila waja aawara gerdi aur parayshan nazri ka shikaar na ho.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Qadiriyon kay liye bishaarat kay Baghdaadi phool

Bahjat-ul-Asraar mayn hay: Peeron kay Peer, Peer Dast-geer, Roshan-Zameer, Qutub-e-Rabbani, Mahboob-e-Subhaani, Peer-e-Laa saani, Qindeel Norani, Shahbaaz-e-Laa-Makaani, Ash-Shaykh Abu Muhammad Sayyid ‘Abdul Qadir Jeelani قَدِيرُ سَيِّدِ الرَّبَّانِي ka ferman-e-bishaarat nishan hay: Mujhay aik bahut barra register diya gaya jis mayn mayray musahibon aur mayray Qiyamat tak honay waalay mureedon kay naam derj thay aur kaha gaya kay yeh saaray afraad tumharay hawaalay ker diye gaye hayn.

Fermatay hayn: Mayn nay daarogha-e-Jahannam say istifsaar kiya (ya'ni puchha), 'Kiya Jahannam mayn mayra koi mureed bhi hay?' Unhon nay jawaab diya, 'Nahin.' Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay mazeed fermaya: Mujhay apnay Perwerdigaar عَزَّوَجَلَّ ki 'izzat-o-jalaal ki qasam! Mayra dast-e-himaayat mayray mureed per is tarah hay jis tarah aasman zameen per saya-kunaa hay. Ager mayra mureed achha naa bhi ho to kiya huwa, الْخَضُّ لِلَّهِ عَزَّوَجَلَّ mayn to achha hoon, mujhay apnay Paalnay waalay ki 'izzat-o-jalal ki qasam! Mayn us waqt tak apnay Rab عَزَّوَجَلَّ ki baargaah say na hattoon ga jab tak apnay aik aik mureed ko dakhil-e-Jannat na kerwa loon. (*Bahjat-ul-Asraar, pp. 193*)

Sarkar-e-Baghdaad Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fermatay hayn: Allah عَزَّوَجَلَّ nay mujh say wa'dah fermaya hay kay mayray mureedon aur mayray doston ko Jannat mayn dakhil karay ga to jo koi apnay aap ko mayra mureed kahay mayn usay qabool ker kay apnay mureedon mayn shaamil ker layta hoon aur us ki taraf apni tawajjuh rakhta hoon. Mayn nay Munker Nakeer say is baat ka 'ahad liya hay kay woh qabr mayn mayray mureedon ko nahin darayain gey. (*Mulakhhkas az: Bahjat-ul-Asraar, pp. 193*)

Suna laa-takhaf tayra ferman-e-'aali!

Ghulamon ki dhaaras bandhi Ghaus-e-A'zam

(Qubala-e-Bakhshish)

Murshid kay 16 huqooq

Mayray aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Wali-e-Ni'mat, 'Azeem-ul-Barakat, 'Azeem-ul-Mertabat, Perwana Shama'-e-Risalat, Mujaddid-e-Deen-o-Millat, Haami-e-Sunnat, Maahi-e-Bid'at, 'Aalim-e-Shari'at, Peer-e-Tariqat, Baa'is-e-Khayr-o-Barakat, Hazrat 'Allama Maulana Al-Haaj Al-Hafiz Al-Qari Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن fermatay hayn: Murshid kay huqooq mureed per shumaar say (bhi) afzon (ya'ni berh ker) hayn, khulaasa yeh hay kay (mureed):

1. In (ya'ni murshid) kay haath mayn '**murdah ba-dast-e-zindah**' (ya'ni zindah kay haathon mayn murdah ki tarah) ho ker rahay.
2. In ki riza ko Allah عَزَّوَجَلَّ ki riza, in ki naa-khushi ko Allah عَزَّوَجَلَّ ki naa-khushi jaanay.
3. Inhayn apnay haq mayn tamam Auliya-e-zamana say behter samjhay.
4. Ager koi ni'mat ba-zaahir doosray say milay to bhi isay (apnay) murshid hi ki 'ata aur inhin ki nazer-e-tawajjuh ka Sadaqa jaanay.
5. Maal, awlaad, jaan, sab in per tasadduq kernay (ya'ni lutaanay) ko tayyar rahay.

6. In ki jo baat apni nazer mayn khilaaf-e-Shara' balkay مَعَادَ اللَّهِ عَزَّوَجَلَّ kabeera (gunah) ma'loom ho us per bhi naa i'tiraaz karay, naa dil mayn bad-gumaani ko jaga day balkay yaqeen jaanay kay mayri samajh ki ghalti hay.
7. Doosray ko ager aasman per urta daykhay jab bhi (apnay) murshid kay siwa doosray kay haath mayn haath daynay ko sakht aag jaanay, aik baap say doosra baap na banaye.
8. In kay huzoor baat naa karay.
9. Hansna to barri cheez hay in kay saamnay aankh, kaan, dil, hama-tan (ya'ni mukammal tor per) inhin ki taraf masroof rakhay.
10. Jo woh pochhayn nihayat hi naram aawaz say ba-kamaal-e-adab bata ker jald khaamosh ho jaye.
11. In kay kapron, in kay baythnay ki jaga, in ki awlaad, in kay makaan, in kay mahallay, in kay sheher ki ta'zeem karay.
12. Jo woh hukm dayn '**kyun!**' na kahay (aur baja-laanay mayn) dayr na karay (balkay) sab kaamon per usay taqdeem (ya'ni awwaliyyat) day.
13. In ki ghaybat (ya'ni ghayr-mojoodgi) mayn bhi in kay baythnay ki jaga na baythay.

14. In ki maut kay ba'd bhi in ki zojah say Nikah na karay.
15. Rozana ager woh zindah hayn, Un ki salaamti-o-'aafiyyat ki Du'a ba-kasrat kerta rahay aur ager intiqaal ho gaya to rozana in kay naam Fatiha-o-Durood ka Sawab pahunchaye.
16. In kay dost ka dost, in kay dushman ka dushman rahay. Gharaz Allah ﷺ aur Rasul ul Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd in kay 'ilaaqay (ya'ni ta'alluq) ko tamam jahan kay 'ilaaqay (ya'ni ta'alluq) per dil say terjeeh day aur isi per kaar-band rahay waghayra waghayra.

Jab yeh aysa ho ga to her waqt Allah ﷺ aur Sayyid-e-'Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Hazraat Mashaaiikh-e-Kiraam رَحْمَةُ اللهِ تَعَالَى ki madad zindagi mayn, naza' mayn, qabr mayn, hashr mayn, meezan per, Siraat per, Hawz per, her jaga is kay sath rahay gi.

Is kay murshid ager khud kuch nahin to in kay murshid to kuch hayn ya murshid kay murshid yahan tak kay Sahib-e-silsila (Qadiriyyah) Huzoor-e-Pur-Noor Ghaus-e-Pak رَحْمَةُ اللهِ تَعَالَى phhir yeh (Qadiri) silsila Maula 'Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمُ aur un say Sayyid-ul-Mursaleen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur un say Allah Rabb-ul-'Aalameen ﷺ tak musalsal chala gaya hay. Haan yeh zarur hay kay **murshid chaaron sharaait-e-bay'at ka jaami'** ho phhir in

ka husn-e-i'tiqaad sab kuch phal laa sakta hay, **إِنْ شَاءَ اللَّهُ**
وَاللَّهُ تَعَالَى أَعْلَمُ . عَزَّوَجَلَّ (*Fatawa Razawiyyah, vol. 24, pp. 369*)

Tu hay woh Ghaus¹ kay her Ghaus hay shayda tayra

Tu hay woh ghays kay her ghays² hay piyasa tayra

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Yeh risala perh ker doosray ko day di-jiye

Shaadi ghami ki taqreebaat, Ijtima'at, a'raas aur juloos-e-Meelad waghayra may Maktaba-tul-Madina kay shaaya' kerda rasaail aur Madani phoolon per mushtamil pamphlet taqseem ker kay Sawab kamayiye, gaahkon ko ba-niyat-e-Sawab tohfay may daynay kay liye apni dukaano per bhi rasaail rakhnay ka ma'mool banayiye, akhbaar-faroshon ya bachon kay zariye apnay mahallay kay gher-gher may mahaana kam-az-kam aik 'adad Sunnaton bhara risala ya Madani phoolon ka pamphlet pahuncha ker nayki ki da'wat ki dhoomayn machayiye aur khoob Sawab kamayiye.

¹ Ghaus, ya'ni feryaad sunnay wala.

² Ghays, ya'ni kuwaan (well).

Saanp numa jinn

Nazaara ho darbaar ka
GHAUS-E-A'ZAM



Nazaara ho darbaar ka Ghaus-e-A'zam
Dikha neela gumbad dikha Ghaus-e-A'zam
Mujhay jaam-e-ulfat pila Ghaus-e-A'zam
Rahoon mast-o-bay khud sada Ghaus-e-A'zam
Karam kijiye phhir mayn Baghdaad aaon
Mayray peer ka wasitah Ghaus-e-A'zam
Mujhay apni chokhat ka kutta bana lo
Hamaysha rahoon baa wafa Ghaus-e-A'zam
Tayray aastaan ka hoon mangta guzaara
Hay tukron pay tayray mayra Ghaus-e-A'zam
Gunahon ka baar apnay sar utha ker
Phhiron kab talak jaa baja Ghaus-e-A'zam
'Elaaj aakhir aey Murshidi kab karayn gey!
Gunahon kay bimaar ka Ghaus-e-A'zam
Gunahgaar hoon ger 'azaabon nay ghayra
To ho ga mayra haaye! Kiya Ghaus-e-A'zam

Saanp numa jinn

Nazer Murshidi tayri jaanib lagi hay

'Azaabon say layna bacha Ghaus-e-A'zam

Jahan mayn jiyon Sunnaton kay mutaabiq

Madinay mayn ho khatimah Ghaus-e-A'zam

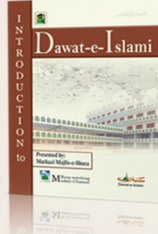
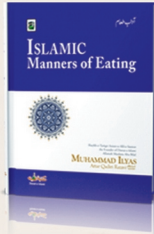
Ho 'Attar ki bay hisab bakhshish aaqa

Yeh fermaynain Haq say Du'a Ghaus-e-A'zam

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◊ Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◊ Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islah ki koshish karni hay." (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ) Apni islah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ)



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Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.dawateislami.net | E-mail: translation@dawateislami.net